

Marshfield Conservation Commission

84th Meeting

December 3, 2014

Members Attending: Tony Mayhew, Ann Miller, Annie Reed, Bob Popp, Steve Fiske, Sarah Norton, Allen Banbury, and Mike Zahner

Minutes: November Minutes approved as submitted.

Treasurers Report: No change from last meeting: total of \$6,285 in dedicated fund.

Environmental Handbook:

- Planning Commission has requested we draft a pamphlet explaining what the Town is looking for in terms of the natural resources criteria in the subdivision regulations and, where to find out more information about these resources. For example, they would like the document to explain what are wetlands, why they are important, and also provide a link to state wetland maps. They would like the same for Wildlife Habitat, again with a link to state maps.
- Jon Groveman specifically wants us to address Section 4032 Natural Resource Protection, but would also like us to address open space and rural character in the pamphlet.
- Steve suggested providing examples of how to design a project in an environmentally sensitive manner. Annie suggested taking language from Town Plan
- **Bob** offered to compose a 1st draft covering the environmental constraints for our Jan. meeting
- **Mike** will draft something covering Ag soils, open space, and rural character.
- **Steve** will attempt to provide some examples
- The intention is to get these drafts to all members a few days prior to the meeting in order to facilitate a full discussion.

Watershed Grant:

- Bob reviewed information from George Springston about mapping wetlands
- Folks agreed to hold off a year until LIDAR photos are available.
- Annie suggested applying for a municipal planning grant instead of a watershed grant, especially if it were to be a multi- town effort, but would need to notify the Select Board 1st to avoid any conflicts with other town boards.

Stranahan Logging: No additional information. Tabled

Beaver Meadow Culvert: No additional information. Tabled

Submitted By: Bob Popp

Submitted On: 7 Dec 2014

Approved On: 7 Dec 2015

The foregoing is a true copy of the minutes of the December 3, 2014 Conservation Commission Meeting.

Attest, _____, Town Clerk
